

No. 67483

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 04 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 29 2001 under 67480

The applicant **Kenneth D. & Norma D. Lee** hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 46136 Certificate 13568**

1. The source of water is **underground**
2. The amount of water to be changed **0.8556 c.f.s. 116.0 A.F.S.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.1S., R.68E., M.D.M. at a point from which the northwest corner of said Section 33 bears N. 89° 05' W. 1250. ft. (The existing well for Permit 16435)**
6. The existing permitted point of diversion is located within the **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.1S., R.68E., M.D.M., at a point from which the southeast corner of said Section 32 bears S. 2° 26' 14" E., 2259.70'**
7. Proposed place of use (No change) **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, both in T.1S., R.68E., M.D.M. (Use Proof of Beneficial Use Map for Permit 46136)**
8. Existing place of use (same as above) **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, both in T.1S., R.68E., MDM.**
9. Use will be from **April 1st to October 31st** of each year.
10. Use was permitted from **April 1st to October 31st** of each year.
11. Description of proposed works **Existing well, connecting pipe & sprinkler irrigation system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Lenard D. Smith**
s/**Lenard D. Smith**
P O Box 443
Caliente, NV 89008

Compared my/ cmf lb/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 46136, Certificate 13568; is issued subject to the terms and conditions imposed in said Permit 46136, Certificate 13568; and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.8556 cubic feet per second, but not to exceed 116.0 acre-feet per season and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 5, 2004

Proof of completion of work shall be filed on or before:

December 5, 2004

Water must be placed to beneficial use on or before:

November 5, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 5, 2005

Map in support of proof of beneficial use shall be filed on or before:

December 5, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of June, A.D. 2003



State Engineer

By Christine Thiel, P.E., Deputy State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

